

# Activities Unlimited

Volume XXXV Issue VIII

August, 2021

## There is **NO** Activities Unlimited General Meeting in August

### THE DELAYED SPRING LUNCHEON WILL TAKE PLACE IN SEPTEMBER.

Our Spring Luncheon at the Franklin Lakes Indian Trail Club was delayed due to Covid. This year's luncheon will now take place in September and take the place of the September General Meeting. Due to the very successful barbeque with the Wyckoff YMCA, our goal is to match the attendance of the barbeque with at least 150 attendees!

If you paid for last year's Luncheon that was cancelled and you told us to hold your payment, welcome back. Please call or email Doug that you will be attending the September luncheon and that you are pre-paid from last year.

### TUESDAY, SEPTEMBER 14, 2021- FALL LUNCHEON /DANCE AT INDIAN TRAIL CLUB, FRANKLIN LAKES, N.J.

Doors open at 11:30 with coffee bar. Buffet lunch served at 12:30pm. Music by the AU Guys Band. Please sign up as early as possible so we can set the number of tables required. The price, **\$30.00 per person**. Wives/significant others are invited.

Make checks out to Activities Unlimited and mail to: **Doug Cooper, 15 Alan Way, Montville, NJ 07045.**

Please note: Tables will not be reserved for the Luncheon.

Any questions contact Doug at 908-907-1112 or [dcoop1025@yahoo.com](mailto:dcoop1025@yahoo.com).

We look forward to seeing you there.

### NOTE FROM THE PRESIDENT

Summer is half over. Covid is still causing issues, but compared to a year ago, I hope you all are seeing your lives coming back to normal.

Now it is time to focus on the balance of 2021 and we have quite a few events and activities lined up. Trips and Tours has an AU Annual Social set for September 2<sup>nd</sup>, and a Luncheon at the Brownstone for October 14<sup>th</sup>. We also have the Indian Trail Club luncheon finally rescheduled for September 14<sup>th</sup>; breakfast at the Brick House on October 12<sup>th</sup>; and the Christmas Dinner dance on December 6<sup>th</sup> at Seasons. PLEASE CHECK OUT ALL OF THESE EVENTS IN THE NEWSLETTERS AS WELL AS EMAILS SENT OUT TO YOU.

We are getting used to meeting at the VFW (28 Faner Road, Midland Park 07432). Many of our clubs have shut down for August for summer holidays. Parking rules: there are about 21 parking slots at the VFW lot, after that you can park on the street, and then along the left wall of the assisted living facility just about 40-60 feet away.

I look forward to seeing you at our meetings.

Please keep reading the Newsletters (not just page one) and emails sent to you. Please look at the calendar. They are the main informational methods we are using for communications. Also, when in doubt, feel free to call any officers or Club Chairmen/Co-Chairmen to ask questions.

Remember, with the wonderful summer weather, AU has a number of outside activities available (golf, hiking, pickle ball to mention a few). Take a look in the Newsletter to see what is offered. Please don't hold back, join in.

Remember, we can all succeed if we all participate.

**Mark Cohen**, President,  
201-337-4198 or [mark.cohen6222@gmail.com](mailto:mark.cohen6222@gmail.com)

**The Activities Unlimited website is just a click away.**

For the Home page, click here: <http://www.activitiesunlimited.org/index.html>

Click the link below for instruction on:

How to navigate the Activities Unlimited website:

[http://www.activitiesunlimited.org/Introducing\\_AU%E2%80%99s\\_Website.pdf](http://www.activitiesunlimited.org/Introducing_AU%E2%80%99s_Website.pdf)



# ACTIVITIES UNLIMITED

## GENERAL MEMBERSHIP INFORMATION



### 2021 OFFICERS



**Mark Cohen**  
President  
201-337-4198



**Doug Cooper**  
1nd Vice President  
908-907-1112



**Harry Bennett**  
2nd Vice President  
201-891-9527



**Dave Voehl**  
Secretary  
973-227-6981



**Jeff Mohn**  
Treasurer  
201-261-1219



**Marty Valerio**  
Assistant Treasurer  
201-262-8966

**T**he Science Club will take its summer recess for the month of August. Meetings will resume in September.

Thank you to everyone who has given talks previously, and we hope that additional members will be able to do so—please contact us for information and help etc.

**Jack Yurasek** (201-337-4433) [Email--Jyurasek@aol.com](mailto:Jyurasek@aol.com)

**Harry Bennett** (201-803-1475) [Email--harben@optonline.net](mailto:harben@optonline.net)

**T**here is no Meeting of The History Club in August.

Pablo A. Catangay

**For current club information and monthly activities, click on the link below.**

<u><i>Sports &amp; Games</i></u>	<u><i>Personal Interests</i></u>	<u><i>Social Activities</i></u>
Bridge <a href="http://www.activitiesunlimited.org/page28.html">http://www.activitiesunlimited.org/page28.html</a>	Book Club <a href="http://www.activitiesunlimited.org/page18.html">http://www.activitiesunlimited.org/page18.html</a>	AU Guys Band <a href="http://www.activitiesunlimited.org/page25.html">http://www.activitiesunlimited.org/page25.html</a>
Golf <a href="http://www.activitiesunlimited.org/page12.html">http://www.activitiesunlimited.org/page12.html</a>	History Club <a href="http://www.activitiesunlimited.org/page64.html">http://www.activitiesunlimited.org/page64.html</a>	Care & Concerns <a href="http://www.activitiesunlimited.org/page26.html">http://www.activitiesunlimited.org/page26.html</a>
Hiking <a href="http://www.activitiesunlimited.org/page13.html">http://www.activitiesunlimited.org/page13.html</a>	Gardening Club <a href="http://www.activitiesunlimited.org/page20.html">http://www.activitiesunlimited.org/page20.html</a>	Project Outreach <a href="http://www.activitiesunlimited.org/page40.html">http://www.activitiesunlimited.org/page40.html</a>
Skiing <a href="http://www.activitiesunlimited.org/page17.html">http://www.activitiesunlimited.org/page17.html</a>	Computer Technology Club <a href="http://www.activitiesunlimited.org/page45.html">http://www.activitiesunlimited.org/page45.html</a>	Dinner/Dances <a href="http://www.activitiesunlimited.org/page38.html">http://www.activitiesunlimited.org/page38.html</a>
Tennis <a href="http://www.activitiesunlimited.org/page16.html">http://www.activitiesunlimited.org/page16.html</a>	Investment Study Club <a href="http://www.activitiesunlimited.org/page19.html">http://www.activitiesunlimited.org/page19.html</a>	Transportation <a href="http://www.activitiesunlimited.org/page27.html">http://www.activitiesunlimited.org/page27.html</a>
Pickle Ball <a href="http://www.activitiesunlimited.org/page16.html">http://www.activitiesunlimited.org/page16.html</a>	Photography Club <a href="http://www.activitiesunlimited.org/page61.html">http://www.activitiesunlimited.org/page61.html</a>	Trips and Tours <a href="http://www.activitiesunlimited.org/page29.html">http://www.activitiesunlimited.org/page29.html</a>
Chess <a href="http://www.activitiesunlimited.org/page59.html">http://www.activitiesunlimited.org/page59.html</a>	Public Discussion Group <a href="http://www.activitiesunlimited.org/page23.html">http://www.activitiesunlimited.org/page23.html</a>	
	Stock Club <a href="http://www.activitiesunlimited.org/page22.html">http://www.activitiesunlimited.org/page22.html</a>	
	Science Club <a href="http://www.activitiesunlimited.org/page24.html">http://www.activitiesunlimited.org/page24.html</a>	



## Trips & Tours



**2021**

### **Thursday – September 2, 2021 – AU Annual Social**

Our annual “AU Annual Social” will now be held on Thursday September 2, 2021 from 6:00 pm to 9:00 pm at the Upper Ridgewood Tennis Club (URTC), 915 Glenview Rd, Ridgewood, NJ. This location is approx. 15 minutes from the Wyckoff Reformed Church, and directions will be provided. We’re looking forward to our newer members joining us as it is a great way for them and their wives/significant others to meet everyone in a casual social environment. No one will leave hungry as there will be plenty of appetizers (Shrimp, Top Sirloin on Mini Bread, Pigs in a Blanket, etc.), along with wine, soda and water. Please send your check for **\$43.00 pp** payable to **Activities Unlimited** to: **George Lewis**, 45 Walnut St West, Mahwah, NJ 07430

### **Tuesday, September 14, 2021- Fall Luncheon/Dance at Indian Trail Club, Franklin Lakes, N.J.**

Doors open at 11:30 with coffee bar. Buffet lunch served at 12:30pm. Music by the AU Guys Band. Please sign up as early as possible so we can set the number of tables required. The price, **\$30.00 per person**. Wives/significant others are invited. Make checks out to Activities Unlimited and mail to: **Doug Cooper**, 15 Alan Way, Montville, NJ 07045.

Please note: Tables will not be reserved for the Luncheon.

Any questions contact Doug at 908-907-1112 or [dcoop1025@yahoo.com](mailto:dcoop1025@yahoo.com) . We look forward to seeing you there.

### **Tuesday, October 12, 2021—Breakfast meeting at the Brick House**

### **Thursday, October 14, 2021 – “THE GREATEST HITS” Luncheon at The Brownstone, 351 West Broadway, Paterson, NJ 07522. 11:00am – 3:00pm**

Sing those memorable songs! Dance and swing favorite tunes! Joe Zisa & Friends will entertain us with The Greatest Hits from Sinatra to Elvis and beyond. Join us for a fun afternoon of The Brownstone’s fabulous food and Joe Zisa’s magnificent music. Enjoy a family-style meal of soup and salad, chicken marsala and roast beef, vegetables and potatoes, bread and butter, and dessert. Beverages include soda, beer, coffee and tea. Plus: 1 free alcoholic drink per person is included. Wives/significant others are invited. Please send check in the amount of **\$45.00** per person made payable to Activities Unlimited and send to: **Bob LaSalvia**, 80 Glasgow Terrace, Mahwah, NJ 07430.

### **Monday, December 6, 2021 Thirty-Fourth Annual AU Christmas Dinner Dance at Seasons, 644 Pascack Road, Washington Township, NJ. 5:30 PM - 9:30 PM**

Cocktail Hour: Hors D’oeuvres & Open Bar: 5:30 PM—6:45 PM (same format as previous years)

Dinner: Choice of Entrée with Open Bar: 6:45 PM—9:30 PM. An Entree Selection of Beef, Chicken or Fish to be served at the table. Wives/significant others are invited.

Dance to music by Peter Lieberman

Price: **\$74.00** per person —Make Checks Payable to: “**Activities Unlimited**” and mail with **Reservation Form** to:

**Bill Mastellon**, 101 East Oak St Unit G-6, Oakland, NJ 07436. **DO NOT MAIL BEFORE SEPTEMBER 22, 2021**

Questions, contact: **John Murphy** at (201) 723-4404 - [deltasp69@aol.com](mailto:deltasp69@aol.com) OR

**Bill Mastellon** at (201) 447-1417 - [wjm8666@gmail.com](mailto:wjm8666@gmail.com)

**The Reservation form is on page 5.**

**Reservation Cutoff Date is Saturday 11/13/2021 With Your Payments.**

**2022**

**Canada Cruise —The cruise aboard Royal Caribbean’s “Oasis of the Seas” will leave from Port Liberty, Bayonne, NJ on Sunday, June 5<sup>th</sup>, 2022 and return on Friday, June 10<sup>th</sup>, 2022.**

Continued on next page.

## Trips & Tours continued

### Canada Cruise —

The itinerary: **Sunday**, Cape Liberty, New Jersey, Departs At 4:00 PM ; **Monday**, Cruising, Day At Sea  
**Tuesday**, Halifax, Nova Scotia, From 7:00 AM - 5:00 PM; **Wednesday**, Saint John, New Brunswick (Bay of Fundy),  
From 9:20 AM - 9:25 PM; **Thursday**, Cruising, Day At Sea; **Friday**, Cape Liberty, New Jersey, Arrives At 6:00 AM

**\*Itineraries are subject to change without notice\***

The cost based on 2 people per balcony stateroom on deck 9, midship is currently \$854.95 per person. The actual cost will be based on the group rate for the stateroom you choose at the time of your booking. Wives/significant others are invited. A \$100 deposit is required at time of booking. We strongly recommend that you consider purchasing travel insurance either from Royal Caribbean or a private insurance company. **AU assumes no liability for this trip.**

To make your reservation, call Royal Caribbean directly at **1-800-465-3595 Option 4**. Tell the agent that you are a member of the Activities Unlimited group and give them our group number: **5503842**.

Any questions, contact **John Caikowsky** at [johncaikowsky@optonline.net](mailto:johncaikowsky@optonline.net) or 973-599-1056

Please email John when you make your reservation, include your stateroom number.



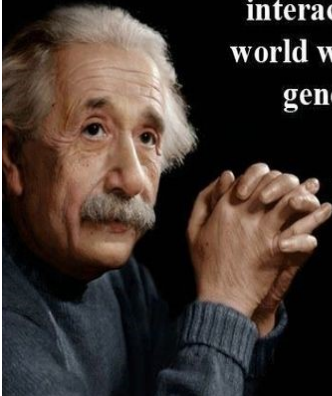
## The Lighter Side

**A SHIP IS  
ALWAYS SAFE  
AT SHORE  
BUT THAT IS  
NOT WHAT  
IT'S BUILT  
FOR.**

**-ALBERT EINSTEIN**

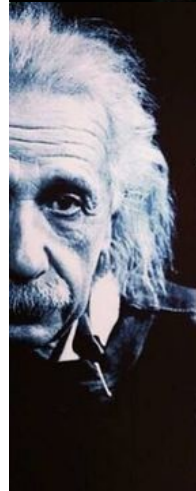
**"I fear the day that technology  
will surpass our human  
interaction. The  
world will have a  
generation of  
idiots."**

**-Albert Einstein**



**A SMART PERSON KNOWS  
WHAT TO SAY.  
A WISE PERSON KNOWS  
WHETHER TO SAY IT OR NOT.**

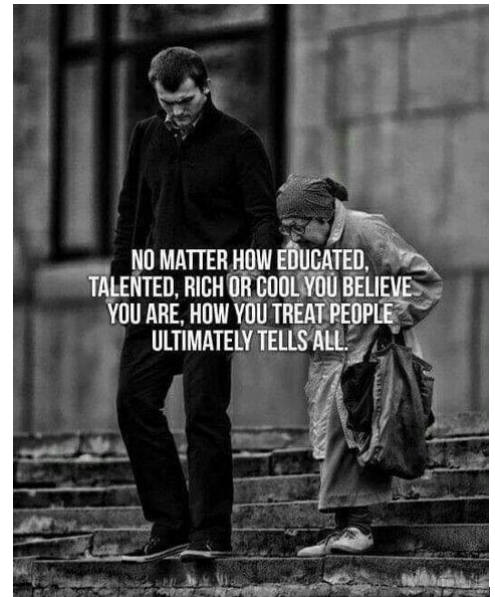
SMOKING SUCCESS



**"Any fool  
can know.**

**The point  
is to  
understand.**

**- Albert Einstein -**



**NO MATTER HOW EDUCATED,  
TALENTED, RICH OR COOL YOU BELIEVE  
YOU ARE, HOW YOU TREAT PEOPLE  
ULTIMATELY TELLS ALL.**

**In life,  
it's important to know  
when to stop arguing  
with people and simply  
let them be wrong.**

[www.YourPositiveOasis.com](http://www.YourPositiveOasis.com)





**ACTIVITIES**



**UNLIMITED**



**Thirty-Fourth Annual  
Christmas Dinner Dance**

**Location: Seasons** — 644 Pascack Road Washington Township, NJ  
**Date:** Monday, December 6, 2021 Starting at 5:30 PM and Ending at 9:30 PM  
**Cocktail Hour – Hors D’oeuvres & Open Bar:** 5:30 PM—6:45 PM (same format as previous years)  
**Dinner – Choice of Entrée with Open Bar:** 6:45 PM—9:30 PM. An Entree Selection of Beef, Chicken or Fish to be served at the table  
**Dance to music by Peter Lieberman**  
**Price:** \$74.00 per Person —Make Checks Payable to:  
**“Activities Unlimited” and mail with Reservation Form to:**  
**Bill Mastellon,** 101 East Oak St — Unit G-6, Oakland, NJ 07436  
 (201) 447-1417 Email— wjm8666@gmail.com  
**Reservation — Cutoff date is Saturday 11/13/2021 With Your Payments**

**Seasons has informed AU, per NJ regulations, there are no COVID-19 Restrictions for our 12/6/2021 Christmas Dinner Dance — No Masks are Required and there is No Social distancing.**

**Do not send reservations or checks to Bill before September 22, 2021**



**For group table reservations of 5 or more please include all names and checks for the table**

Reservation \$74.00 per person  
 Make Checks Payable to: **Activities Unlimited**

Member Phone Number (\_\_\_\_) \_\_\_\_\_  
 email: \_\_\_\_\_

1 \_\_\_\_\_

Member (First) - **Please Print** - (Last Name)

2 \_\_\_\_\_

Guest (First) - **Please Print** - (Last Name)

If you have a preference to sit with friends at the same table **PLEASE CONFIRM** with them and list their names on the right. - Example: one name per line — 3 Bill Smith, 4 Mary Smith. **For group table reservations of 5 or more please include all names and checks for the table.**

Check Box for random table seating

**Reservation Received cutoff date is 11/13/2021**

**Cancellation cutoff date for a Full Refund is 11/22/2021**

**Full payment must be included with All Reservations**

**Alt. Reservation Contact—John Murphy (201) 723-4404 email—deltasp69@aol.com**

**Confirmed Members and or Guests that you would like to seat with**

**First Name - Please Print - Last Name**

- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_

Table seating preference and table location is assigned in the order that payment is received.